



STATE OF MISSOURI
DIVISION OF PROFESSIONAL REGISTRATION
POST-DEGREE SUPERVISION PLAN

**MUST BE TYPED OR
PRINTED LEGIBLY**

INSTRUCTIONS

USE BLACK INK

- This form **MUST BE TYPED**.
- Provide complete information. Incomplete information will delay your review.
- Sign and date the form.

Return form to:

State Committee of Psychologists
3605 Missouri Boulevard
Post Office Box 1335
Jefferson City, MO 65102-1335
Telephone (573) 751-0099
TDD 1-800-735-2966
e-mail: scop@pr.mo.gov

SECTION I – APPLICANT DATA – TO BE COMPLETED BY APPLICANT – MUST BE TYPED

1. NAME (FIRST, MIDDLE, MAIDEN, LAST)

SOCIAL SECURITY NUMBER

2. NAME (PROFESSIONAL NAME IF DIFFERENT FROM ABOVE)

3. ADDRESS (STREET, CITY, STATE, ZIP)

4. OFFICE PHONE

5. PSYCHOLOGY DEGREE RECEIVED FROM:

YEAR:

SECTION II – SUPERVISOR DATA – TO BE COMPLETED BY PRIMARY SUPERVISOR – MUST BE TYPED

6. NAME (FIRST, MIDDLE, MAIDEN, LAST)

7. E-MAIL

8. CURRENT OFFICE ADDRESS (STREET, CITY STATE, ZIP CODE)

9. TELEPHONE NUMBER

10. MAJOR AREA OF YOUR PROFESSIONAL WORK

☐ CLINICAL PSYCHOLOGY

☐ SCHOOL PSYCHOLOGY

☐ EVALUATIVE/APPLIED PSYCHOLOGY

☐ COUNSELING PSYCHOLOGY

☐ INDUSTRIAL/ORGANIZATIONAL PSYCH.

☐ OTHER ▶

10. PLEASE CHECK ALL THAT APPLY

☐ ABPP DIPLOMATE

☐ APA MEMBER

☐ NATIONAL REGISTER PROVIDER

☐ APA FELLOW

☐ MO PSYCHOLOGICAL ASSN. FELLOW

☐ OTHER

☐ MO PSYCHOLOGICAL ASSN. MEMBER ▶

11. ARE YOU A LICENSED PSYCHOLOGIST?

☐ YES

☐ NO

12. LIST ALL THE STATES IN WHICH YOU NOW HOLD OR HAVE EVER HELD A LICENSE/CERTIFICATE TO PRACTICE PSYCHOLOGY, IN ORDER OF ATTAINMENT. **IF NOT LICENSED IN MISSOURI, PLEASE ATTACH A PHOTOCOPY OF ALL CURRENT PSYCHOLOGY LICENSE(S) OR CERTIFICATE(S) WHICH CONTAIN AN EXPIRATION DATE.**

| STATE | LICENSE/CERTIFICATE NUMBER | DATE OF ISSUANCE | CURRENT STATUS |
|-------|----------------------------|------------------|--|
| A. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |
| B. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |
| C. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |
| D. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |

13. LIST TITLES AND DEGREES YOU HELD DURING SUPERVISION OF THE APPLICANT.

| TITLE | DEGREE | DATE REC'D | UNIVERSITY |
|-------|--------|------------|------------|
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|--|---|------------------|--|
| 14. ARE YOU A RELATIVE OF THE APPLICANT? <input type="checkbox"/> YES <input type="checkbox"/> NO | 15. WILL AT LEAST ONE HOUR PER WEEK BE SPENT IN INDIVIDUAL, FACE-TO-FACE SUPERVISION? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 16. WILL SUPERVISION OCCUR AT THE TRAINING SETTING? IF NO, EXPLAIN. <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 17. WILL CLIENTS BE ASSIGNED, PROGRESS MONITORED AND RESPONSIBILITY FOR THE CLIENTS BE ASSUMED BY YOU PERSONALLY? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 18. WILL YOU REVIEW AND APPROVE TREATMENT NOTES AND CO-SIGN REPORTS? IF NO, EXPLAIN. <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 19. HAVE YOU REVIEWED THE APPLICANT'S EDUCATIONAL TRANSCRIPT AND EXPERIENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 20. WILL THE APPLICANT'S DUTIES BE APPROPRIATE TO HIS/HER GRADUATE EDUCATION AND TRAINING? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| SECTION III – PROFESSIONAL SETTING – TO BE COMPLETED BY PRIMARY SUPERVISOR | | | |
| 21. NAME OF SETTING (WHERE SUPERVISED EXPERIENCE WILL OCCUR) | | | |
| 22. ADDRESS OF SETTING (STREET, CITY, STATE, ZIP) | 23. TELEPHONE | | |
| 24. THE ABOVE SETTING WOULD BE BEST DESCRIBED AS (CHECK ONE BOX): <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><input type="checkbox"/> EDUCATIONAL COUNSELING CENTER</div> <div style="width: 33%;"><input type="checkbox"/> MENTAL HEALTH CENTER</div> <div style="width: 33%;"><input type="checkbox"/> EDUCATIONAL SETTING</div> <div style="width: 33%;"><input type="checkbox"/> PRIVATE PRACTICE</div> <div style="width: 33%;"><input type="checkbox"/> IN-PATIENT HOSPITAL</div> <div style="width: 33%;"><input type="checkbox"/> RESIDENTIAL CENTER</div> <div style="width: 33%;"><input type="checkbox"/> OUT-PATIENT OR DAY HOSPITAL</div> <div style="width: 33%;"><input type="checkbox"/> OTHER _____</div> </div> | | | |
| 25. NUMBER OF EACH OF THE FOLLOWING LICENSED PROFESSIONALS EMPLOYED IN THIS SETTING: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">____ PSYCHOLOGISTS</div> <div style="width: 33%;">____ PROFESSIONAL COUNSELORS</div> <div style="width: 33%;">____ OTHER</div> <div style="width: 33%;">____ PSYCHIATRISTS</div> <div style="width: 33%;">____ SOCIAL WORKERS</div> <div style="width: 33%;">____ PHYSICIANS (NON PSYCHIATRISTS)</div> </div> | | | |
| 26. WILL THE APPLICANT CONSULT AND MEET WITH THE ABOVE PROFESSIONALS? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| SECTION IV – SECONDARY SUPERVISOR DATA – TO BE COMPLETED BY SECONDARY SUPERVISOR – MUST BE TYPED | | | |
| 27. NAME (FIRST, MIDDLE, MAIDEN, LAST) | E-MAIL | | |
| 28. CURRENT OFFICE ADDRESS (STREET, CITY STATE, ZIP CODE) | 29. TELEPHONE NUMBER | | |
| 30. MAJOR AREA OF YOUR PROFESSIONAL WORK <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><input type="checkbox"/> CLINICAL PSYCHOLOGY</div> <div style="width: 33%;"><input type="checkbox"/> SCHOOL PSYCHOLOGY</div> <div style="width: 33%;"><input type="checkbox"/> EVALUATIVE/APPLIED PSYCHOLOGY</div> <div style="width: 33%;"><input type="checkbox"/> COUNSELING PSYCHOLOGY</div> <div style="width: 33%;"><input type="checkbox"/> INDUSTRIAL/ORGANIZATIONAL PSYCH.</div> <div style="width: 33%;"><input type="checkbox"/> OTHER ▶</div> </div> | | | |
| 31. PLEASE CHECK ALL THAT APPLY <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><input type="checkbox"/> ABPP DIPLOMATE</div> <div style="width: 33%;"><input type="checkbox"/> APA MEMBER</div> <div style="width: 33%;"><input type="checkbox"/> NATIONAL REGISTER PROVIDER</div> <div style="width: 33%;"><input type="checkbox"/> APA FELLOW</div> <div style="width: 33%;"><input type="checkbox"/> MO PSYCHOLOGICAL ASSN. FELLOW</div> <div style="width: 33%;"><input type="checkbox"/> OTHER</div> <div style="width: 33%;"><input type="checkbox"/> MO PSYCHOLOGICAL ASSN. MEMBER ▶</div> </div> | | | |
| 32. ARE YOU A LICENSED PSYCHOLOGIST? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 33. LIST ALL THE STATES IN WHICH YOU NOW HOLD OR HAVE EVER HELD A LICENSE/CERTIFICATE TO PRACTICE PSYCHOLOGY, IN ORDER OF ATTAINMENT. IF NOT LICENSED IN MISSOURI, PLEASE ATTACH A PHOTOCOPY OF ALL CURRENT PSYCHOLOGY LICENSE(S) OR CERTIFICATE(S) WHICH CONTAIN AN EXPIRATION DATE. | | | |
| STATE | LICENSE/CERTIFICATE NUMBER | DATE OF ISSUANCE | CURRENT STATUS |
| A. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |
| B. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |
| C. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |
| D. | | | <input type="checkbox"/> ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> OTHER |

34. LIST TITLES AND DEGREES YOU HELD DURING SUPERVISION OF THE APPLICANT.

| TITLE | DEGREE | DAE REC'D | UNIVERSITY |
|-------|--------|-----------|------------|
| | | | |
| | | | |
| | | | |
| | | | |

35. ARE YOU A RELATIVE OF THE APPLICANT?

☐ YES ☐ NO

36. WILL AT LEAST ONE HOUR PER WEEK BE SPENT IN INDIVIDUAL, FACE-TO-FACE SUPERVISION?

☐ YES ☐ NO

37. WILL SUPERVISION OCCUR AT THE TRAINING SETTING? IF NO, EXPLAIN.

☐ YES ☐ NO

38. WILL CLIENTS BE ASSIGNED, PROGRESS MONITORED AND RESPONSIBILITY FOR THE CLIENTS BE ASSUMED BY YOU PERSONALLY?

☐ YES ☐ NO

39. WILL YOU REVIEW AND APPROVE TREATMENT NOTES AND CO-SIGN REPORTS? IF NO, EXPLAIN.

☐ YES ☐ NO

40. HAVE YOU REVIEWED THE APPLICANT'S EDUCATIONAL TRANSCRIPT AND EXPERIENCE?

☐ YES ☐ NO

41. WILL THE APPLICANT'S DUTIES BE APPROPRIATE TO HIS/HER GRADUATE EDUCATION AND TRAINING?

☐ YES ☐ NO

SECTION V – PROFESSIONAL SETTING – TO BE COMPLETED BY SECONDARY SUPERVISOR

42. NAME OF SETTING (WHERE SUPERVISED EXPERIENCE WILL OCCUR)

43. ADDRESS OF SETTING (STREET, CITY, STATE, ZIP)

44. TELEPHONE

45. THE ABOVE SETTING WOULD BE BEST DESCRIBED AS (CHECK ONE BOX):

☐ EDUCATIONAL COUNSELING CENTER

☐ EDUCATIONAL SETTING

☐ IN-PATIENT HOSPITAL

☐ OUT-PATIENT OR DAY HOSPITAL

☐ MENTAL HEALTH CENTER

☐ PRIVATE PRACTICE

☐ RESIDENTIAL CENTER

☐ OTHER _____

46. NUMBER OF EACH OF THE FOLLOWING LICENSED PROFESSIONALS EMPLOYED IN THIS SETTING:

____ PSYCHOLOGISTS

____ PROFESSIONAL COUNSELORS

____ OTHER

____ PSYCHIATRISTS

____ SOCIAL WORKERS

____ PHYSICIANS (NON PSYCHIATRISTS)

47. WILL THE APPLICANT CONSULT AND MEET WITH THE ABOVE PROFESSIONALS?

☐ YES ☐ NO

SECTION VI – TO BE COMPLETED BY PRIMARY SUPERVISOR

48.

a. ☐ Yes ☐ No Are you employed at the training setting? If not employed, how are you affiliated with the setting?

b. What is your official title at the setting? _____

c. How many hours per week are you on site at this setting? _____

d. Are you currently supervising other individuals for licensure purposes, including but not limited to psychology licensure?

☐ Yes ☐ No If yes, how many _____ psychology _____ other professions _____ profession type/s _____

SECTION VII – TO BE COMPLETED BY SECONDARY SUPERVISOR

49.

a. ☐ Yes ☐ No Are you employed at the training setting? If not employed, how are you affiliated with the setting?

b. What is your official title at the setting? _____

c. How many hours per week are you on site at this setting? _____

d. Are you currently supervising other individuals for licensure purposes, including but not limited to psychology licensure?

☐ Yes ☐ No If yes, how many _____ psychology _____ other professions _____ profession type/s _____

SECTION VIII – TO BE COMPLETED BY APPLICANT

50. a. ☐ Yes ☐ No Are you employed at the training setting? If not employed, how are you affiliated with the setting?

b. Title you will hold at this setting? _____

c. How many hours per week are you on site at this setting? _____

51. DATE SUPERVISION BEGAN OR WILL BEGIN. THE NUMBER OF HOURS MUST MEET THE TOTAL NUMBER OF HOURS AS DOCUMENTED ON SECTION X (59).

52. DATE SUPERVISION WILL END

53. a. ☐ Yes ☐ No Do you have administrative responsibilities or ownership interest in this setting? If yes, explain.

SECTION IX – SUPERVISED EXPERIENCE - TO BE COMPLETED BY PRIMARY SUPERVISOR WITH INPUT FROM ALL SECONDARY SUPERVISORS

54. DESCRIBE BRIEFLY THE NATURE OF THE TRAINING SETTING(S) WHERE SUPERVISION TOOK PLACE INCLUDING A BROCHURE, PAMPHLET, OR OTHER WRITTEN INFORMATION.

55. DESCRIBE TYPE OF CLIENTELE SEEN BY APPLICANT INCLUDING RANGE OF CLIENTS, NATURE OF PRESENTING PROBLEMS, DEMOGRAPHIC DATA, ETC.

56. DESCRIBE TYPES OF DIAGNOSTIC PROCEDURES, INTERVENTION ACTIVITIES AND THERAPEUTIC APPROACHES USED BY APPLICANT.

57. DATES OF SUPERVISION OF THE APPLICANT - PRIMARY SUPERVISOR

| | | | | | |
|-----------------------------|------------------------|-----------------------------|------------------------|-----------------------------|------------------------|
| A. FROM MO DAY YR | TO MO DAY YR | B. FROM MO DAY YR | TO MO DAY YR | C. FROM MO DAY YR | TO MO DAY YR |
|-----------------------------|------------------------|-----------------------------|------------------------|-----------------------------|------------------------|

58. DATES OF SUPERVISION OF THE APPLICANT - SECONDARY SUPERVISOR

| | | | | | |
|-----------------------------|------------------------|-----------------------------|------------------------|-----------------------------|------------------------|
| A. FROM MO DAY YR | TO MO DAY YR | B. FROM MO DAY YR | TO MO DAY YR | C. FROM MO DAY YR | TO MO DAY YR |
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SECTION X

59. DESCRIBE THE VARIOUS PSYCHOLOGICAL ACTIVITIES TO BE PERFORMED AND EXPERIENCED DURING THE PERIOD OF SUPERVISION LISTED BELOW. SEE 20 CSR 2235-2.040(C) 1 E.

NOTE: Sections A-D Supervision must be a minimum of five (5) hours per week and must include at least three (3) of the four (4) categories.

| | DESCRIPTION OF ACTIVITY | Minimum # of hours | Hours/week |
|---|-------------------------|-----------------------|------------|
| A. Treatment team meeting with supervisor and other health professionals | | 2 | |
| B. Didactic, Grand Rounds, Case Conferences, Lectures, Workshops, Seminars, and/or Peer Supervision. | | 1 | |
| C. Readings from Books/Journals on psychological health services. | | 1 | |
| D. Professional Activity. Development/Presentation of seminars, workshops, or lectures; Participation at Local, State, or National Meetings, Relevant Research; Teaching graduate/undergraduate courses; and/or Administration of delivery of psychological health services. | | 1 | |
| E. Individual Face-to-Face Supervision | | NEEDED 1 | |
| F. Group Supervision | | | |
| G. Direct Client Contact | | NEEDED 10 | |
| H. Individual Psychotherapy | | | |
| I. Group Therapy | | | |
| J. Family Therapy | | | |
| K. Psychological Testing | | | |
| L. Other Psychological activities (Please specify) | | | |
| Total number of hours must meet the hours documented on Section VIII (50c) | | TOTAL | |

SECTION XI – SIGNATURES

60. ATTESTATION OF APPLICANT

I hereby affirm that the foregoing information which has been supplied is true and accurate to the best of my knowledge, information and belief. I further affirm that **if the supervision plan proposed is changed in any way, I will immediately notify the State Committee of Psychologists.**

| | |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

61. ATTESTATION OF PRIMARY SUPERVISOR

I hereby affirm that the foregoing information which has been supplied is true and accurate to the best of my knowledge, information and belief. I further affirm that **if the supervision plan proposed is changed in any way, I will immediately notify the State Committee of Psychologists.**

| | |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

62. ATTESTATION OF SECONDARY SUPERVISOR(S)

I hereby affirm that the foregoing information which has been supplied is true and accurate to the best of my knowledge, information and belief.

| | |
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| SIGNATURE | DATE |
|-----------|------|

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|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

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|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

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